

***The Initiation of Mills and Ross At Heavitree Gap,
Alice Springs, March 14, 1871***

*A Prose Poem For Narration
And Accompanying Music*

Notes:

W. W. Mills and John Ross were surveyors who plotted the path to be taken by the overland telegraph line. They were the first white men to cross the McDonnell Ranges through Heavitree Gap.

Heavitree Gap is the gateway to the north and is situated at Alice Springs. Through it passes the Todd River, the Stuart Highway, the railway to Port Augusta and the Overland Telegraph line.

CONTENTS

*The Initiation of Mills and Ross at Heavitree Gap,
Alice Springs, March 14, 1871*

GLOSSARY

PROLOGUE

The *descent of Kurdimurka*
Wuriupranala's Lament
The Encounter With Wuriupranala
Wuriupranala's Song of enticement
Wuriupranala's Embrace

PART I THE FIRE TRIAL

- **The** *Admonition of Wata-urdli*
- *Hymn to the Ice Maidens*
- *Glimpses From The Book Of The Past*
- *Initiation Into The Destiny Movement By Wuriupranala*

PART II THE WATER TRIAL

- Mills And Ross Meet Japara*
- *Japara Examines Mills And Ross*
 - *Glimpses From The Book Of The Future*
The Prophecy Of Purukupali
 - *Initiation Into The Order Of Golden Wattle*

PART III THE AIR TRIAL

Mululu Examines Mills And Ross
Mululu Speaks Of Antarctica
Mululu's Discourse
Initiation Into The Order Of Uluru
Mululu's Farewell
Mululu's Benediction

EPILOGUE

Earth becomes a glowing crystal

- Song* *Reconciliation of Kurdimurka
with Wuriupranala and Japara*
- Mime* *Mills and Ross present the animals
to Wuriupranala*
- Mime* *Mills and Ross present the plants
to Japara*
- Mime* *Mills and Ross present the minerals
to Mululu*
- Dance* *Dance of the Ice Maidens*
- Song* *Purukapali's Acceptance*
- Chorus* *Hymn to Australia*

GLOSSARY

<i>Purukupali</i>	<i>The Grand Hermaphrodite, the original monad who later became sexually discrete in Wurinpranala and Japara.</i>
<i>Wuriupranala</i>	<i>The Sun Woman and Initiator of Mills and Ross. The original Mother of this world's creation. Mother of Kurdimurka, who sacrificed herself for the development of the centre.</i>
<i>Japara</i>	<i>The Moon Man, Father of this world's creation, husband of Wuriupranala. With Wuriupranala they are the original cosmic dyad.</i>
<i>Kurdimurka</i>	<i>Daughter of Wuriupranala and Japara and with their parentage became part of the cosmic triad ie: parenthood. Originally the Aurora Australis but volunteered to descend as the Rainbow Serpent and later to enter Lake Dieri as a monster.</i>
<i>The Ice Maidens</i>	<i>The Pleiades or Seven Sisters pursued by the dogs of the constellation Orion. They proclaim the moral order of this universe.</i>
<i>Mulu</i>	<i>The Southern Cross, father of 4 daughters who, in turn were the inspiration for Smith, Ulm, Lyons and Warner.</i>
<i>Wata-Urdli</i>	<i>The Morning Star.</i>
<i>Byamee</i>	<i>A creator, especially of birds.</i>
<i>Kuperee</i>	<i>Enormous black Kangaroo.</i>
<i>Boors</i>	<i>Originally an all black pelican</i>
<i>Hyami</i>	<i>Woman of the Night, daughter of Japara, co-creator of the spectrum.</i>

Shival

Man of the Daylight, son of Wurriupranala, co-creator of the spectrum.

Orion

"The dogs of Orion" comprise the constellation of the Great Hunter. Betelgeuse marks the right shoulder and Bellatrix the left. Rigel marks the hunter's upraised foot. Orion faces the constellation of Taurus and is pictured as warding off an attack.

PROLOGUE

The Descent Of Kurdimurka

*In those ancient times
Kurdumurka appeared daily in the heavens
As the shimmering Aurora Australis
Clothed in her red and green.
She had not yet descended
As the Rainbow Serpent.*

*It was when
The centre was a paradise
Of vast fresh water lakes,
With all manner of palms and cycads, Birds
and fish and land animals grazing. There
was, as yet, no man
To enjoy the plentitude,
To make it complete
As one organic whole.*

*So it was that Wuriupranala,
The Sun woman,
Proposed to Japara, the Moon man,
That they, together, depart the heavens
To inhabit the inland paradise
And make it their home.*

*Japara, however, pleaded for time,
And suggested that, instead,
They send Kurdimurka, their daughter,
Into those lower realms
So that with her beauty
She might attract men from afar
By coalescing her colours
As a rainbow
Rather than as an aurora.
It was in this manner
That kurdumurka descended
And became the Rainbow Serpent.*

*In order to enhance Kurdimurka's
Attractive power
Wuriupranala decided
That she would also open the waters to the North
And invite the cretaceous sea To water the
Centre
And provide stepping stones For
the inhabitants of the North To
find their way
To the giant Rainbow Serpent.*

*And so it was.
The land mass divided
And the waters flowed in from the Gulfs
And the Centre
Became an even greater paradise.
But despite all of this
No man came from lands far away To
behold the beauty of Kurdimurka.
Wuriupranala wept bitterly
That she had implemented Japara's plan
And she determined to recall Kurdimurka
To be Aurora Australis once again And
to close off the waters of the North And
allow the Centre to wither and die.*

*When Japara heard the lamentations
Of Wuriupranala he sought to pacify her
With yet another plan.
He pleaded with Wuriupranala
To try once again
To populate the Centre
By sending Kurdimurka
Even deeper into matter
Into the waters of Lake Dieri
So that an even stronger link
Could be forged
Between the heavens and the earth.*

*And Japara
Undertook a solemn promise
That he would vouchsafe
The welfare of Kurdimurka,
Their daughter,
Even though the waters of the Centre recede.
And Japara promised to attract
A mighty people to the Centre
Who would unlock the secrets
Of Kurdimurka's descent
And restore Kurdimurka to her rightful place
In the heavens.*

*But for all Japara's pleadings
Wuriupranala would not be consoled
And from that time on she determined
That she would intervene in history
And hasten the day of Kurdimurka's return.
In the stillness of the Centre
Her lamentations can be heard to this day.*

Wuriupranala's Lament

*The beauty of this land is slain
Upon its centre plains:
How the mighty are fallen!
The glory of Mt Liebig dimmed
Mt Zeil eroded
Lake Dieri reduced to salty slime.*

*Tell it not in Heaven
Publish it not in the by ways of Earth
Lest the children of ignorance rejoice,
Lest the children of the uninitiated triumph!*

*On these mountains
Let there be no dew,
In their valleys let there be no rain,
In all your rivers:-*

*The Cooper, Finke , the Diamantina
Let there be an insatiable thirst.
In these fertile plains
Let there be blazing drought,
For I, Wuriupranala,
Have sacrificed Kurdimurka in vain.
Kurdimurka my daughter is dying!*

The Encounter With Wuriupranala

*It was in the following manner
That Mills and Ross
Became the first white sons of Purukupali
To undergo sun initiation
At the hands of Wuriupranala.--*

*On several days
Prior to March 14th, 1871,
They had sighted Wuriupranala,
But try as they might
They could not catch her.
She skilfully lured them
Deeper and deeper into the interior.
Finally, on that day,
With the merciless sun
Inducing delerium,
They met her face to face,
In the shimmering heat,
In the dry bed of the watercourse,
At the gap they sought in the range.*

*They advanced with trepidation
In order to thank her
For leading them
To that gap.*

"Who are you?" they cried

"My name is Wuriupranala

*And I am at one with Purukapali
The first being of creation.*

*Purukapali has sent me
To initiate you into the interiors."*

*And with that she proceeded to dance for them,
And to entice them
With all manner of signs and gestures,
And as light was failing
She burst into song:-*

Wuriupranala's Song of Enticement

*"Look at me and find your centre,
Dance with me
And we shall be one.
Sing with me, play with me,
Let your music be mine
Let our hearts beat together
May our bodies entwine.*

*For I Wuriupranala
Live in the light
In the lengthening shadows I
find my delight*

*I will open my portals
Just empty your mind.
You will find your interiors
In a journey through time.*

*Look at me I am your centre,
Come to me
Fly to the sun.
Sleep with me, play with me,
Let your soul be on fire,
Let my secrets be yours,
Just share my desire."*

Wuriupranala's Embrace

*They were charmed by her voice
And entranced by her movements.
Suddenly she stopped
And, as if in a swoon,
She cried out:*

"Purukupali! Purukupali! Purukupali!"

*And in that instant
A sulphur crested cockatoo screeched
And Wuriupranala fell down
And with outstretched hand
She beckoned Mills and Ross
To come closer.*

*And there at Heavitree,
In the lengthening shadows of the trees
In the soft sand of the dry river bed,
She invited each of them, in turn, To
embrace her.*

*And she gave them entrance
Into her portals
And she initiated them
Into the secrets of the Centre-
Into that hitherto unexplored region
Of the dreaming consciousness.
The further they penetrated The
clearer became their vision
And the eyes of their understanding were opened.*

*And Mills and Ross
Though greatly affected by exhaustion
Fell into reverie
And Wuriupranala instructed them
To prepare for 3 great journeys.*

P a r t I
THE FIRE TRIAL

The Admonition of Wata-urdli

*After farewelling Wuriupranala
Mills and Ross
Looked into the heavens
And they saw the seven sisters
And they were full of desire For
the Ice Maidens.*

*For the sisters were radiating moral qualities
Which made them beautiful beyond belief Wata-
urdli then instructed them That to attain
such heights They must fend off an
attack From the dogs of Orion
And to slay their baser nature.*

*"The dogs which are pursuing you
Embody the seven deadly sins They
will entice you
With all manner of subtlety.
And these dogs are
Envy, Sloth, Pride, Gluttony,
Wrath, Lust and Avarice, And
they will hunt you
To the ends of the earth,
And under the sea
And across the waters
Unless you overcome them."*

*It was then that Wata-urdli,
The morning star,
Came to their rescue.
And showed them the way forward*

*"Draw on the power of your uprightness,
Be not afraid*

*And the dogs which are menacing you
Will be slain
And in due course
You will have the privilege
Of meeting the seven sisters
For they lie at the centre of your being."*

*Then Wata-urdli sang to them
The Hymn to the Ice Maidens.
And drawing on their inner strength
They overcame those 7 dogs.*

Hymn To The Ice Maidens

*Look into the astral light
And see the seven sisters. Read
among the runic script Cipher
akaskic pictures.*

*They stand upon the centre point
From where all secrets flow,
Proclaiming the moral order
Is all one needs to know.*

*They speak to all of virtues That
stand above the others;
Personified in each of them-
Our beautiful cosmic mothers!*

*Alcyone promotes thoughtfulness,
Compassion and human caring; To
lend a helping hand or two And
make a life of sharing.*

*Merope stands for curiosity,
For honesty and for questing.
To unlock the secrets of the world-
No time at all for resting.
Calaeno speaks of valour-
Why challenges have to be faced.*

*If men could show but courage
How life itself is graced.*

*Taygeta personified respect-
To living things some reverence. Humility
in the presence of greatness, To
everything some deference.*

*Mafia pleads for endurance And
says one had to be loyal;
Treasuring high ideals,
And virtues exceedingly royal.*

*Electra wants fortitude.
To be lifted far up high.
Nobility and strength of purpose
With all virtues could easily vie.*

*Sterope said that friendship
Was in the highest court.
To be gracious and be chivalrous
Were qualities to be sought.*

*Select your favourite sister
Or take all into your heart.
Reflect upon their central position
Play your peripheral part.*

*The moral order of the universe
And the starry skies above Depend
upon the sisters
And the greatness of their love.*

*And the Morning Star shouted for joy
And they heard the music of the spheres.
They were glad in their hearts
For they had slain those dogs.
At this point in their journey
Wuriupranala reappeared
And announced:*

*"You have, with your moral strength,
Overcome the desires of the flesh.
You have been through the trial of fire
of*

*And I am well pleased.
To you will be revealed
Some of the script
From the Book of the Past."*

Glimpses From The Book Of The Past

*And Mills and Ross peered into the heavens
And beheld an Edenic Gondwanaland.
They marvelled as they saw the past Unravel
before their eyes.
They saw in a succession of mighty pictures
The land mass divided
And the waters receded south.*

*They saw the Bunyip, the Diprotodon
The giant Wombats and Kuperee the Kangaroo.
They met Byamee
And she introduced them
To all manner of birds.
The brolga, the swan, the heron,
And even Boora, the pelican, wished them well.
The land birds chatted with them-
The parrots, with their high pitched voices,
The magpie, the kookaburra
And also Nunga, the pigeon, wished them well.*

*As the mighty vistas of the past
Unravelled before their eyes
They saw the reshaping of their land
With its vast waters and inland seas
And the merciless sun cracking
The spaces of the earth.
They saw the ice ages come and go*

*And the mountains erode
Until at last
They could absorb no more.*

Initiation Into The Destiny Movement By Wuriupranala

*Then Wuriupranala said
"I have revealed to you
But a glimpse from the Book of the Past.
In due time all these beginnings.
Will be fully revealed. Now I
am going to induce
A deeper level of consciousness
Wherein you will meet Japara
And he will baptise you with water.
And initiate you into the secrets of the future
And you will experience the Water Trial.
Because you have been faithful
And you have overcome
The desires of the body
You are now admitted
Into the Destiny Movement.
The key word of this Order is "Victory,"
The sign shall be the victory sign.
Your token shall be a sword.
Your task shall be the redemption of the
Animal Kingdom."*

*And with that they looked
And beheld a warrior,
And the dragon lay slain at their feet.*

P a r t I I
THE WATER TRIAL

Mills and Ross Meet Japara

*Mills and Ross then fell into a deeper sleep.
Scarcely had they done so
When there was the sound Of
a mighty rushing wind And
there,
Across the other side of the watercourse,
They saw the moon beaming,
And as they focussed their vision
They looked and beheld An
iridescent man
Clothed in white.
Then they heard a voice
Echoing through the gap:-*

*"I am Japara, husband of Wuriupranala
It is my task
To send you on your second journey,
Even deeper into the interiors."*

Japara Examines Mills and Ross

He then asked Mills and Ross:-

"To which movement are you from?"

They each in turn answered: "From the Destiny Movement."

"Whisper to me the key word of this order."

And they, in turn, whispered: --

"The key word of this order is Victory'."

"Show me the sign of this order."

They, each in turn, made the Victory sign.

"Show me the token by which this order is symbolised."

They, each in turn, displayed their miniature sword.

"What is the task of this order?"

They each, in turn, answered:-

"The redemption of the Animal Kingdom."

Then Japara said to each of them:

"You have proven yourself worthy.

You may now proceed on your second journey.

Are you prepared to make this journey?"

They each in turn, answered:

"Yes, I am ready."

Glimpses From The Book Of The Future

And with that

He proceeded to play the didgeridoo

And the music entranced them.

Then Japara spoke.--

"On this journey

You will learn

Some of the secrets

From the Book of the Future.

Here-in after you will experience prophetic dreams

And you will traverse country That has only

been known To your dark skinned brethren. If

you survive the deluge

You will understand

That the people of the future

Will be able to create and destroy

Through the power of thought

And this people will unlock the secrets

Of the Mineral Kingdom."

Suddenly, Japara cried out:

"Purukupali! Purukupali! Purukapali!"

And there was a brilliant flash of lightning

And a loud clap of thunder

And the sulphur crested cockatoos

Screeched in terror

And the sounds echoed through the range

And the firmaments opened

And the rains fell in torrents

*And Mills and Ross were baptised
In the waters of heavitree.
After the deluge the clouds parted
And they saw Japara in the light
Receding to the moon.*

The Prophecy of Purukupali

Then they heard a voice saying:

*"I am Purukapali,
You have withstood the Water Trial
At the hands of Japara.
With you I am well pleased.
The flowing silver stream
In which you now stand
Is an image of the umbilical cord
By which all persons
Are tied to the heavens.
Because of your faithfulness
I will cause a greak work to be done here
And there will be a mighty people
Settle about this place
And among these hills.
They will flourish and multiply
And blossom as the multitudinous flowers
Of the desert.
This gap in the range
Wherein you now stand
Will be a great carriageway
From south into the north
Of this dreaming land
And one day the telegraph system
You are surveying
Will pass through this very gap
And this very place
Will be a carriageway
For all peoples."*

Initiation Into The Order Of Golden Wattle

*And after Purukupali had spoken
They looked up
And once again
They beheld Japara
Who spoke these words:*

*"You have been faithful
On this your second journey.
You are now admitted
Into the Order of the Golden Wattle.
The key word of this Order is "Fidelity",
The sign shall be "chi"
Your token shall be a chalice.
Your task shall be the redemption of the plant kingdom."*

*And with that they looked
And beheld a dingo
And his coat was as shining gold.*

P A R T I I I
T H E A I R T R I A L

Mululu Examines Mills and Ross

*Mills and Ross fell into an even deeper sleep
And they saw Kulpunya,
The golden dingo
Enter the rock, Uluru,
And above the rock, in the gleaming light,
Stood Mululu.*

Mululu said:

*"I am the father of four daughters
Who together comprise the Southern Cross. For
all those who wish to associate with them
Must prove themselves worthy to undertake the journey.
Are you ready to undertake the journey?"*

They each answered: "I am ready."

"To which Order do you belong?"

They each, in turn, answered:

*"I belong to the Destiny Movement
And I have also been admitted into the
Order of the Golden Wattle."*

"Whisper to me the key word of these two orders."

They, each in turn, whispered:-

"The key words are 'Victory' and Fidelity' ."

"Show me the sign of the Order of the Golden Wattle."

They, each in turn, made the sign of "chi,"

*Show me the token by which the Order of the Golden Wattle
is symbolised."*

They, each in turn, displayed their miniature chalice.

*What is the task of the Order of the Golden Wattle?" They,
each in turn, answered:*

"The redemption of the Plant Kingdom."

Then Mululu said to each of them:

"You have proven yourself worthy.

*You may now proceed on an even stranger
and more exciting journey*

*into a land in which few have ventured,
Are you prepared to make this journey?"
They, each in turn, answered:
"Yes, I am ready."*

Mululu Speaks of Antarctica

*And with that Mululu dipped his finger into a bowl of salt
and, in turn, touched each of them on the tongue with the salt
and said:*

*"This salt will help purify you even further for the great
work which lies ahead.*

*It will remind you that the salt forming processes both
preserve and destroy.*

*It will also remind you that among the great tasks yet to
be faced, is to bring the great fresh waters of
Antarctica back to these salty deserts.*

*On this journey you are to be given knowledge which is as
rarefield and as insubstantial as air,"*

Mululu's Discourse

*And there, in the shadows of Uluru Mululu
spoke to them of the knowledge Of the
interiors below the threshold Of sense
perception. He spoke*

*Of those who gained knowledge
Through the influence of the moon
Of those who gained knowledge
Through the influence of the stars
And of how the planets tempered
This influence.*

*And the hearts of Mills and Ross
Burned within them as Mululu Spoke
of the mysteries of sleep And
wakefulness and the interplay*

*Of these regions and the different
Levels of consciousness. He spoke Of
second sight, of visions and Of
premonitions and of the day In
which this knowledge would Be
commonplace. Mululu spoke To
them of many things which It is
not yet lawful to reveal And of
the difference between Psychic and
spiritual development.*

Initiation Into The Order Of Uluru

*But at that point at which they could absorb no more
Mululu called out loudly:*

*To each of you I give a gemstone and bestow on you
a new name.*

*The stone is given to remind you that substance itself
is only frozen process and that the gem embodies a
moral yearning of the universe.*

*Your new name is given to relate you,
once again to the world of stars so that you no longer
wander the world as one unrelated to the cosmos."*

*"Your new name is an entrusted secret
and if you remain faithful to this secret
your light will shine throughout all eternity.*

You are now admitted to the Order of Uluru.

The key word of this order is "Digger".

The sign shall be a handshake.

*Your token shall be the gemstone
already in your possession.*

*Your task shall be the redemption of the
Mineral Kingdom."*

Mululu's Farewell

*While you but dream
See visions wide awake; For
I am to be found In your
inner light-Clairvoyance in the
depths Of the darkness of
night.*

*While you are awake
Enjoy a dreaming sleep;
In it you will find
Your true second sight;
Premonitions abound,
Your daily delight.*

*I Mululu, farewell you
And congratulate you
On slaying the dogs of Orion
With the sword of your uprightness
And for meeting the Ice Maidens.*

*The final journey you have undertaken
Deep into the interiors Will unlock
the secrets Of the mineral kingdom
And fulfil the aims
Of the Destiny Movement.*

Mululu's Benediction

*May Purukapali bless you,
May Wuriupranala and Japara
Fire your imaginations
And may the seven sisters inspire
You to greater things
And I, Mululu,
Will assist you to understand
The deeper relationships of nature*

*And herein I will be
An everpresent companion
As you face the mighty tasks ahead.*

*And after these words
Mills and Ross awoke
As if from a very deep sleep.
And they recounted their experiences
With Wuriupranala, the Sun woman
And with Japara, the Moon man
And with Mululu of the Southern Cross.
They spoke of their experiences
As if they had experienced them cojointly
And they marvelled
That such an and interior
Could give rise
To such fertile imaginations.*

The Reconciliation of Kurdimurka with Wuriupranala and Japara

*Oh my Mother!
Oh my Father!*

*I have longed for this day,
To enjoy your embraces, To
escape that imprison, To
gaze upon your faces.*

*You sent me to live
In that salt-filled lake,
Now I've found freedom
The country awake.*

*Your work is complete The
Creation's now one. I've
come back to heaven To
shine in your sun.*

*The Kingdoms united
My sacrifice not vain
Smile now on your children
Fall gently your rain.*

*All animals I bring,
Plants flourishing too,
The gemstones are sparkling,
Diadems for you.*

*Oh my Mother!
Oh my Father!
Bless now this great land.
Earth's children salute you,
United they stand.*

Purukupali's Acceptance

Wuriupranala:

*These offerings we bring
Our labours of love
The harmony of Nature
Below as above*

Japara:

*Thy light is reflecting Star
wisdom now streams
Creation's renewal
Fulfilling our dreams.*

Kurdimurka:

*The veil has now parted
The Spirit a winner God's
Word to all men:- The
Outer as Inner.*

Purukapali:

*Sun Mother, Moon Man
Your daughter's great deed
These offerings and all I
receive with a blessing A
promise, A call.*

*Continue this work
Through all of my lands
We rule now as one.
Light's glory revealing
Each family a Sun.*

*I call on Mululu
To bless you, protect you.
And act now for me,
As together we fill
This joint destiny.*

Mululu's Benediction

*May Purukapali bless you. May
Wuriupranala and Japara Fire
your imaginations And may
the seven sisters Inspire you to
greater things And I, Mululu,
Will assist you to understand
The deeper relationships of nature
And the oneness of creation
Hereinafter I will be
An everpresent companion
And assist you
To achieve the aims
Of the Destiny Movement.*

Hymn to Australia

*Spirit of Australia to you we give Our
heart and strength and will And as
the "Cross" above us shines We serve
our freedom still.*

*Australia! Australia!
Great land of liberty!
Australia! Australia!
Great land of destiny!*

*We seek to share this land of gold Of
Love, and Hope and Light
And sing aloud this glad refrain
As one, with all our might-*

*Australia! Australia!
Great land of liberty!
Australia! Australia!
Great land of destiny!*
